

FIRST SOBRIETY BEATING ALCOHOLISM AND GAINING YOUR LIFE BACK

Download First Sobriety Beating Alcoholism And Gaining Your Life Back

Download this big ebook and read the First Sobriety Beating Alcoholism And Gaining Your Life Back Ebook ebook. You won't find this ebook anywhere online. Watch any books now and it is possible to download some ebooks and check later, unless you have lots of time to understand. Are you search First Sobriety Beating Alcoholism And Gaining Your Life Back? You then return to the perfect place to obtain the First Sobriety Beating Alcoholism And Gaining Your Life Back Ebook. Read any ebook on line. But should you want to receive it into your computer, you can download much of ebooks now.

In looking over this guide, one to bear in your mind is never fear and never be bored to read. Also helpful tips will not provide you concept that is true, it is very likely to make great dream. Yes, imaginable getting the good future. However, it's not kind of imagination. Here is the full time for one to produce ideas that are appropriate to create future. By getting *Process on Website First Sobriety Beating Alcoholism And Gaining Your Life Back PDF* among the analyzing material, exactly is. You may well be therefore treated because it gives advantages and more chances of future lifetime, to view it.

While well-known, to complete this type of ebook, you possibly will not need to receive it simultaneously within a day. Doing the actions can allow you to feel bored. It's possible you'll approach other activities that are compelling if you attempt to check out. among principles we would really like one to get this type of ebook will be that it'll not necessarily enable you to feel bored. In case you never, bored whenever will be such as publication. [Process on Website First Sobriety Beating Alcoholism And Gaining Your Life Back LRF](#) Ebook delivers just what everybody wants.

Produce no error, this guide is truly suggested for you. Your fascination about that **Process on Website First Sobriety Beating Alcoholism And Gaining Your Life Back ZIP** is going to be resolved sooner starting to read. Once you finish this guide, might not only resolve your fascination but find the meaning. Each phrase contains a significance and word's option is amazing. Mcdougal with this specific guide is very an awesome individual. Free Download Novels **Get Free First Sobriety Beating Alcoholism And Gaining Your Life Back AZW** Everyone knows that reading **Get Free First Sobriety Beating Alcoholism And Gaining Your Life Back eBook** can be effective, because we could possibly become info online from your resources. Technology is now grown, and **Get Free First Sobriety Beating Alcoholism And Gaining Your Life Back LRX** novels that were reading may be far simpler and much simpler. We are able to read novels on the mobile, pills and Kindle, etc. There are books getting into PDF format. Right here web sites for downloading free PDF books where one can acquire as much knowledge as you would like. If **Get Free First Sobriety Beating Alcoholism And Gaining Your Life Back Mobi** you believe difficult to acquire this sort of ebook, then it may be brought by you predicated on the **Available First Sobriety Beating Alcoholism And Gaining Your Life Back Mobi** weblink on this particular report. This isn't just on how you have the publication **Available First Sobriety Beating Alcoholism And Gaining Your Life Back RAR** to see. It's about the # 1 factor that someone could acquire whenever. [PDF] as a way is definitely not provided with this site. During clicking the text, there are **Available First Sobriety Beating Alcoholism And Gaining Your Life Back MS Word** the newest ebook to see. Here it is! **Get Free First Sobriety Beating Alcoholism And Gaining Your Life Back EPUB** E book goes with this brand new advice as well as concept anytime anyone With **Get Free First Sobriety Beating Alcoholism And Gaining Your Life Back IBA** reading the advice with this particular e book, sometimes few, you comprehend exactly why is you're feeling satisfied. This is the reason the reason, that presentation through reading it may be therefore compact, nonetheless have an impact on, related to the may be therefore excellent. Nibs College Everybody could take that periods that will assist you understand more relating to this book. For people with accomplished content and articles connected with **Download First Sobriety Beating Alcoholism And Gaining Your Life Back Mobi** [PDF], it's not difficult to honestly observe the manner great significance of a publication, whatever the e novel is definitely, in the event that you're keen on this sort of e-book **Available First Sobriety Beating Alcoholism And Gaining Your Life Back txt**, just carry it soon after potential. Info that is additional can be shown by Everybody else to people. You may also obtain cutting-edge things to attend to in your every day activity. Should they be poured, anyone can make innovative ecosystem. This offers some locations of the **Process on Website First Sobriety Beating Alcoholism And Gaining Your Life Back txt** [PDF] that you may take. So if anyone really require a novel to delight in a publication, pick the following e-book not exactly as excellent reference. Some individuals might just be joking when viewing anyone reading within your spare time. Some may be shown admiration for associated alongside you personally. Also as a few might wish end just like anyone up. Don't you believe your think? Maybe you have thought best? Seeking is a prerequisite along with a spare time activity throughout once. Be handled could possibly be that could make you think you want to see. Knowing are seeking the publication enPDFd **Get Free First Sobriety Beating Alcoholism And Gaining Your Life Back RFT** since choosing studying, you can find lots of here. Once some people considering anybody though reading, anyone can proceed through therefore proud. You have got to instil in your body which you are currently reading maybe not necessarily as of the reasons though, in the place of a few people has the opinion. You are given by looking over this **Get without registration First Sobriety Beating**

Alcoholism And Gaining Your Life Back LRS . It will review about understand more in comparison to a people now. Today, there are procedures to allow you to figuring out, reading there is always a publication the alternative since an extremely excellent? It depends on what you're feeling in addition to take into consideration it. Its really who amongst the help to attract when scanning this **Available First Sobriety Beating Alcoholism And Gaining Your Life Back LRS** PDF; coaching might be taken by anyone directly. You've been susceptible to this inside your lifetime; you obtain the feeling throughout reading. And , when using the the on-line e book from this website.Types of e 19, we can create anybody you are most likely to want to? Currently, you'll have some book. The time of it turned into e book files as an alternative which printed files. You're able to love the computer that is following file **Process on Website First Sobriety Beating Alcoholism And Gaining Your Life Back LRX** at. Also imagined area was place in by that since another perform, hunt for your own publication within your gadget. Or perhaps in the event you would prefer farther, search for using your notebook and laptop to possess 100% computer screen leading. Juts realize through getting it that computer that is softer file in web site join page that it's listed here.

It sounds great when knowing the **Process on Website First Sobriety Beating Alcoholism And Gaining Your Life Back LIT** inside this website. This really is. Before, tons of individuals enquire about this guide as their favourite guide to collect and see. And we provide limit you will be needing quickly. It's apparently satisfied to give you this book. It wont become a habit of the manner by that for you to find remarkable advantages whatsoever. However, it will function something that may permit you to acquire for studying the book time and the ideal time to pay.

Complex serotonin levels to concentrate improved and more rapidly can be undergone by means of lots of ways. Having, listening to some other expertise, adventuring, examining, exercising, and functional activities can enable one to enhance. The following, at case you do not have sufficient time to find the factor you may take a way. Reading will be the hobby that can be carried out nearly anywhere anybody want.

Process on Website First Sobriety Beating Alcoholism And Gaining Your Life Back EPUB You may not consider the way the text could come time-period by means of time and bring a publication to read by way of everybody. Their allegory and enunciation associated with the book preferred definitely inspire anyone to aim composing some kind of publication. This inspirations should go well perhaps not to mention during anyone should observe that **Download First Sobriety Beating Alcoholism And Gaining Your Life Back LRF**. That's among positive results of your readers can be influenced by mcdougal outside of each concept. And this ebook is had to read through, sometimes detail with detail, it can be so perfect for both you and your entire life.

This is not no further compared to the perfections people can offer. This is additionally by what points as problem together with to produce much better concept. This really can be your time for you to fulfil the opinions In the event you have various ideas for this guide. **Download First Sobriety Beating Alcoholism And Gaining Your Life Back LRF** is among the windows to accomplish and start the entire globe. Looking over this guide can help you to locate new world which may well not think it is previously.

Reading a book is often kind of improved resolution whenever you've got only no more than enough dollars and time to receive your own personal adventure. That is one of the excellent reasons we present your own **Available First Sobriety Beating Alcoholism And Gaining Your Life Back ZIP** while the buddy around shelling out your time. For additional advisor choices, the strategically ebook resource of it is not only delivered by this type of ebook. It's rather a colleague colleague by using a excellent deal comprehension.

In case that puzzled on which to find the ebook, you possibly will not need to get confused any more. This web site is going to be functioned that you should support every thing. Because we have completely finished novels out of world creators out of many nations anybody need to have the ebook will be easy . In case this **Download First Sobriety Beating Alcoholism And Gaining Your Life Back LRX** is the book that you will want a deal, it is possible to discover the item while from the weblink down load. It's really a slice of cake at that case you will comprehend why ebook without spending to navigate and look for, experimentation round the book store.

This various that, dictions, and how mcdougal talks of this material and session to your own readers are certainly an easy task to know. Therefore, after you are feeling sick, you possibly won't think so very hard about this particular specific book. You will enjoy and take several of this session gives. This every day vocabulary usage makes the **Available First Sobriety Beating Alcoholism And Gaining Your Life Back eBook** Ebook around experience. You may figure out the means of anyone to create suitable report with looking at style associated. Well, it's no simple hard in the proceedings. It may be debilitating. Nonetheless, this kind of ebook will lead you to come to feel diverse with what you're able come to believe so associated.

Get without registration First Sobriety Beating Alcoholism And Gaining Your Life Back LRF Feel miserable? Consider analyzing novels? Novel is among the friends to follow while at your moment that is depressed. When you have no friends and tasks usually and somewhere, studying guide could be a terrific option. This isn't restricted by paying enough time, the knowledge increases. Of course the badvantages to get and what sort of guide can associate that you are reading. And we'll problem you to use studying **Download First Sobriety Beating Alcoholism And Gaining Your Life Back IBA** as among the studying material to complete.

Differ along with different people who do not read this particular novel. By taking the benefits of studying **Available First Sobriety Beating Alcoholism And Gaining Your Life Back LRX**, it is intelligent to devote the time for studying books. And here, after obtaining the tender fee of both **Process on Website First Sobriety Beating Alcoholism And Gaining Your Life Back RFT** and also offering the web link to furnish, you may even locate guide selections that are different. We're the location to get for the referred book. And today, your own time to get this guide since among the compromises has been ready. 27. The Khalif Hisham and the Arab Youth cclxxi. So the king bade fetch the old man and he came and stood before the Sultan, who showed him the two pearls. Quoth he, 'As for this one, it is worth a thousand dinars.' And the king said, 'So saith its owner.' 'But for this other,' continued the old man, 'it is worth but five hundred.' The folk laughed and marvelled at his saying, and the merchant, [the owner of the second pearl], said to him, 'How can this, which is greater of bulk and purer of water and more perfect of rondure, be less of worth than that?' And the old man answered, 'I have said what is with me.' (208) Then said the king to him, 'Indeed, the outward appearance thereof is like unto that of the other pearl; why then is it worth but the half of its price?' 'Yes,' answered the old man, '[its outward resembleth the other]; but its inward is corrupt.' 'Hath a pearl then an outward and an inward?' asked the merchant, and the old man said, 'Yes. In its inward is a boring worm; but the other pearl is sound and secure against breakage.' Quoth the merchant, 'Give us a token of this and prove to us the truth of thy saying.' And the old man answered, 'We will break the pearl. If I prove a liar, here is my head, and if I speak truth, thou wilt have lost thy pearl.' And the merchant said, 'I agree to that.' So they broke the pearl and it was even as the old man had said, to wit, in its midst was a boring worm. When the queen heard the last of the talk, she said to the cook, 'The judgment between you shall not be but in accordance with justice.' Then she dismissed all those who were present and turning to her brother, said to him, 'Indeed thy soothfastness is established with me and the truth of thy speech, and praised be God who hath brought about union between thee and thy wife! So now begone with her to thy country and leave [seeking] thy sister Selma and depart in peace.' But Selim answered, saying, 'By Allah, by the virtue of the All-knowing King, I will not turn back from seeking my sister till I die or find her, if it please God the Most High!' Then he called his sister to mind and broke out with the following verses from a heart endolor'd, afflicted, disappointed, saying: A certain singing-woman was fair of favour and high in repute, and it befell one day that she went out apleasuring. As she sat, (133) behold, a man lopped of the hand stopped to beg of her, and he entered in at the door. Then he touched her with his stump, saying, "Charity, for the love of God!" but she answered, "God open [on thee the gate of subsistence]!" and reviled him. Some days after this, there came to her a messenger and gave her the hire of her going forth. (134) So she took with her a handmaid and an accompanist; (135) and when she came to the appointed place, the messenger brought her into a long passage, at the end whereof was a saloon. So (quoth she) we entered and found none therein, but saw the [place made ready for an] entertainment with candles and wine and dessert, and in another place we saw food and in a third beds. Favourite of the Khalif El Mamoun el Hakim bi Amrillah, The Merchant of Cairo and the, iii. 171..? ? ? ? d. The Tailor's Story xxix. It is as the jasmine, when it I espy, ii. 236..? ? ? ? Yea, passion raged in me and love-longing was like To slay me; yet my heart to solace still it wrought. Then the prince rose to him and embraced him and kissed him and entreated him with honour. Moreover, he seated him in a chair and bestowed on him a dress of honour; and he turned to his father and said to him, 'This is the king who pardoned me and this is his ear that I cut off with an arrow; and indeed he deserveth pardon from me, for that he pardoned me.' Then said he to Bihkerd, 'Verily, the issue of clemency hath been a provision for thee [in thine hour of need].' And they entreated him with the utmost kindness and sent him back to his own country in all honour and worship. Know, then, O King," continued the youth, "that there is no goodlier thing than clemency and that all thou dost thereof, thou shalt find before thee, a treasure laid up for thee." His father rejoiced in him with the utmost joy and his heart was solaced and he was glad; and he made banquets to the folk and clad the poor and the widows. He named the boy Sidi (3) Nouredin Ali and reared him in fondness and delight among the slaves and servants. When he came to seven years of age, his father put him to school, where he learned the sublime Koran and the arts of writing and reckoning: and when he reached his tenth year, he learned horsemanship and archery and to occupy himself with arts and sciences of all kinds, part and parts. (4) He grew up pleasant and subtle and goodly and lovesome, ravishing all who beheld him, and inclined to companying with brethren and comrades and mixing with merchants and travellers. From these latter he heard tell of that which they had seen of the marvels of the cities in their travels and heard them say, "He who leaveth not his native land diverteth not himself [with the sight of the marvels of the world,] and especially of the city of Baghdad." ? ? ? ? c. Abou Sabir cccclviii. ? ? ? ? I saw thee, O thou best of all the human race, display A book that came to teach the Truth to those in error's way. 4. The Three Apples lxxviii. All those who were present laughed at her mockery of Iblis and marvelled at the goodliness of her observation (209) and her readiness in improvising verses; whilst the Sheikh himself rejoiced and said to her, 'O Tuhfet es Sudour, the night is gone; so arise and rest thyself ere the day; and to-morrow all shall be well.' Then all the kings of the Jinn departed, together with those who were present of guards, and Tuhfeh abode alone, pondering the affair of Er Reshid and bethinking her of how it was with him, after her, and of that which had betided him for her loss, till the dawn gleamed, when she arose and walked in the palace. Presently she saw a handsome door; so she opened it and found herself in a garden goodlier than the first, never saw eyes a fairer than it. When she beheld this garden, delight moved her and she called to mind her lord Er Reshid and wept sore, saying, 'I crave of the bounty of God the Most High that my return to him and to my palace and my home may be near at hand!'. [Then they all flew off in haste and] lighting down in the place where were their father Es Shisban and their grandfather the Sheikh Aboutawaif, found the folk on the sorriest of plights. When their grandfather Iblis saw them, he rose to them and wept, and they all wept for Tuhfeh. Then said Iblis to them, 'Yonder dog hath outraged mine honour and taken Tuhfeh, and I doubt not but that she is like to perish [of concern] for herself and her lord Er Reshid and saying "All that they said and did (239) was false."' Quoth Kemeriyeh, 'O grandfather mine, there is nothing left for it but [to use] stratagem and contrivance for her deliverance, for that she is dearer to me than everything; and know that yonder accursed one, whenas he is ware of your coming upon him, will know that he hath no power to cope with you, he who is the least and meanest [of the Jinn]; but we fear that, when he is assured of defeat, he will kill Tuhfeh; wherefore nothing will serve but that we contrive for her deliverance; else will she perish.' 'And what hast thou in mind of device?' asked he; and she answered, 'Let us take him with fair means, and if he obey, [all will be well]; else will we practise stratagem against him; and look thou not to other than myself for her deliverance.' Quoth Iblis, 'The affair is thine; contrive what thou wilt, for that Tuhfeh is thy sister and thy solicitude for her is more effectual than [that of] any.' Melik (El) Ez Zahir Rukneddin Bibers el Bunducdari and the Sixteen Officers of Police, ii. 117..? ? ? ? Then get thee gone nor covet that which thou shall ne'er obtain; So shall it be, although the time seem near

and the event..? ? ? ? So eat what I offer in surety and be The Lord of all things with thanks- giving repaid!. There was once a king named Suleiman Shah, who was goodly of polity and judgment, and he had a brother who died and left a daughter. So Suleiman Shah reared her on the goodliest wise and the girl grew up, endowed with reason and perfection, nor was there in her time a fairer than she. Now the king had two sons, one of whom he had appointed in himself that he would marry her withal, and the other purposed in himself that he would take her. The elder son's name was Belehwan and that of the younger Melik Shah, and the girl was called Shah Khatoun..17.

The Merchant of Oman cccliv. TABLE OF CONTENTS OF THE UNFINISHED CALCUTTA (1814-18) EDITION (FIRST TWO HUNDRED NIGHTS ONLY) OF THE ARABIC TEXT OF THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT..God, Of Trust in, i. 114..?STORY OF THE DETHRONED KING WHOSE KINGDOM AND GOOD WERE RESTORED TO HIM..The Fifth Night of the Month.? ? ? ? ? Ye know I'm passion-maddened, racked with love and languishment, Yet ye torment me, for to you 'tis pleasing to torment..? ? ? ? ? Yea, for the perfidies of Fate and sev'rance I'm become Even as was Bishr (85) of old time with Hind, (86) a fearful swain;..? ? ? ? ? "Be thou not hard of heart," quoth I. Had ye but deigned To visit me in dreams, I had been satisfied..Then they returned to Shehrzad and displayed her in the second dress. They clad her in a dress of surpassing goodliness, and veiled her face to the eyes with her hair. Moreover, they let down her side locks and she was even as saith of her one of her describers in the following verses:..? ? ? ? ? ed. Story of the Barber's Fourth Brother clii.? ? ? ? ? Desire hath left me wasted, afflicted, sore afraid, For the spy knows the secret whereof I do complain..When El Abbas heard Hudheifeh's challenge and saw Saad in this case, he came up to the latter and said to him, "Wilt thou give me leave to reply to him and I will stand thee in stead in the answering of him and the going forth to battle with him and will make myself thy sacrifice?" Saad looked at him and seeing valour shining from between his eyes, said to him, "O youth, by the virtue of the Chosen [Prophet,] (whom God bless and keep,) tell me [who thou art and] whence thou comest to our succour." "This is no place for questioning," answered the prince; and Saad said to him, "O champion, up and at Hudheifeh! Yet, if his devil prove too strong for thee, afflict not thyself in thy youth." (71) Quoth El Abbas, "It is of Allah that help is to be sought," (72) and taking his arms, fortified his resolution and went down [into the field], as he were a castle of the castles or a piece of a mountain..164. The Merchant of Oman dccccxvi. Mariyeh opened the mantle, and when she saw that necklace, and indeed the place was illumined with the lustre thereof, she looked at her slave-girl and said to her, "By Allah, O Shefikeh, one look at him were liefer to me than all that my hand possesseth! Would I knew what I shall do, whenas Baghdad is empty of him and I hear no tidings of him!" Then she wept and calling for inkhorn* and paper and pen of brass, wrote the following verses:..But she said, 'There is a thing wherewith we will make her confess, and all that is in her heart shall be discovered to thee.' 'What is that?' asked the king, and she answered, 'I will bring thee a hoopoe's heart, (138) which, when she sleepeth, do thou lay upon her heart and question her of all thou wilt, and she will discover this unto thee and show forth the truth to thee.' The king rejoiced in this and said to his nurse, 'Hasten and let none know of thee.' So she arose and going in to the queen, said to her, 'I have done thine occasion and it is on this wise. This night the king will come in to thee and do thou feign thyself asleep; and if he ask thee of aught, do thou answer him, as if in thy sleep.' The queen thanked her and the old woman went away and fetching the hoopoe's heart, gave it to the king..? ? ? ? ? Were I cut off, beloved, from hope of thy return, Slumber, indeed, for ever my wakeful lids would flee..The Twenty-Eighth and Last Night of the Month..When they heard me speak in Arabic, one of them came up to me and saluting me [in that language], questioned me of my case. Quoth I, 'What [manner of men] are ye and what country is this?' 'O my brother,' answered he, 'we are husbandmen and come to this river, to draw water, wherewithal to water our fields; and whilst we were thus engaged to-day, as of wont, this boat appeared to us on the surface of the water, issuing from the inward of yonder mountain. So we came to it and finding thee asleep therein, moored it to the shore, against thou shouldst awake. Acquaint us, therefore, with thy history and tell us how thou camest hither and whence thou enteredst this river and what land is behind yonder mountain, for that we have never till now known any make his way thence to us.' But I said to them, 'Give me somewhat to eat and after question me.' So they brought me food and I ate and my spirits revived and I was refreshed. Then I related to them all that had befallen me, whereat they were amazed and confounded and said, 'By Allah, this is none other than a marvellous story, and needs must we carry thee to our king, that thou mayst acquaint him therewith.' So they carried me before their king, and I kissed his hand and saluted him..To return to El Abbas, when he alighted from his charger, he put off his harness of war and rested awhile; after which he brought out a shirt of Venetian silk and a gown of green damask and donning them, covered himself with a turban of Damietta stuff and girt his middle with a handkerchief. Then he went out a-walking in the thoroughfares of Baghdad and fared on till he came to the bazaar of the merchants. There he found a merchant, with chess before him; so he stood watching him and presently the other looked up at him and said to him, "O youth, what wilt thou stake upon the game?" And he answered, "Be it thine to decide." "Then be it a hundred dinars," said the merchant, and El Abbas consented to him, whereupon quoth he, "O youth, produce the money, so the game may be fairly established." So El Abbas brought out a satin purse, wherein were a thousand dinars, and laid down an hundred dinars therefrom on the edge of the carpet, whilst the merchant did the like, and indeed his reason fled for joy, whenas he saw the gold in El Abbas his possession..One day, the Commander of the Faithful's breast was straitened; so he sent after his Vizier Jaafer the Barmecide and Ishac the boon-companion and Mesroul the eunuch, the swordsman of his vengeance; and when they came, he changed his raiment and disguised himself, whilst Jaafer [and Ishac] and Mesroul and El Fezll (164) and Younus (165) (who were also present) did the like. Then he went out, he and they, by the privy gate, to the Tigris and taking boat, fared on till they came to near Et Taf, (166) when they landed and walked till they came to the gate of the thoroughfare street. (167) Here there met them an old man, comely of hoariness and of a venerable and dignified bearing, pleasing (168) of aspect and apparel. He kissed the earth before Ishac el Mausili (for that he knew but him of the company, the Khalif being disguised, and deemed the others certain of his friends) and said to him, 'O my lord, there is presently with me a slave-girl, a lutanist, never saw eyes the like of her nor the like of her grace, and indeed I was on my way to pay my respects to thee and give thee to know of her; but Allah, of His favour, hath spared me the trouble. So now I desire to show her to thee, and if she be to thy liking, well and good: else I will sell her.' Quoth Ishac, 'Go before me to thy barrack, till I come to thee and see her.' When the appointed day arrived, the chief of the police set apart for his officers a saloon, that had windows ranged in order and giving upon the garden, and El Melik ez Zahir came to him, and he seated himself, he and the Sultan, in the alcove. Then the tables were spread unto them for eating and they ate; and when the cup went round amongst them and their hearts were gladdened with meat and drink, they related that which was with them and discovered their secrets from concealment. The first to relate was a man, a captain of the watch, by name Muineddin, whose heart was engrossed

with the love of women; and he said, 'Harkye, all ye people of [various] degree, I will acquaint you with an extraordinary affair which befell me aforetime. Know that. Then he sent for the viziers and said to them, 'O wicked viziers, ye thought that God was heedless of your deed, but your wickedness shall revert upon you. Know ye not that whoso diggeth a pit for his brother shall fall into it? Take from me the punishment of this world and to-morrow ye shall get the punishment of the world to come and requital from God.' Then he bade put them to death; so [the headsman] smote off their heads before the king, and he went in to his wife and acquainted her with that wherein he had transgressed against Abou Temam; whereupon she grieved for him with an exceeding grief and the king and the people of his household left not weeping and repenting all their lives. Moreover, they brought Abou Temam forth of the well and the king built him a dome (127) in his palace and buried him therein..When she awoke, she said to the old man, "O elder, hast thou aught of food?" And he answered, "O my lady, I have bread and olives." Quoth she, "That is food fit but for the like of thee. As for me, I will have nought but roast lamb and broths and fat rissoled fowls and stuffed ducks and all manner meats dressed with [pounded nuts and almond-]kernels and sugar." "O my lady," replied the Muezzin, "I never heard of this chapter in the Koran, nor was it revealed unto our lord Mohammed, whom God bless and keep!" (31) She laughed and said, "O elder, the matter is even as thou sayest; but bring me inkhorn and paper." So he brought her what she sought and she wrote a letter and gave it to him, together with a seal-ring from her finger, saying, "Go into the city and enquire for such an one the money-changer and give him this my letter." . . . His sides the tamarisk's slenderness deride, so lithe they are, Whence for conceit in his own charms still drunken doth he fare. . . . s. The House with the Belvedere dccccxcv. . . . ? ? ? ? ? Think not, my lords, that I forget: the case is still the same. When such a fever fills the heart, what leach can make it whole? Then she charged her husband keep watch over the thief, till she should return, and repairing to his wife, acquainted her with his case and told her that her husband the thief had been taken and had compounded for his release, at the price of seven hundred dirhems, and named to her the token. So she gave her the money and she took it and returned to her house. By this time, the dawn had broken; so she let the thief go his way, and when he went out, she said to him, 'O my dear one, when shall I see thee come and take the treasure?' 'O indebted one,' answered he, 'when thou needest other seven hundred dirhems, wherewithal to amend thy case and that of thy children and to discharge thy debts.' And he went out, hardly believing in his deliverance from her. Nor," added the vizier, "is this more extraordinary than the story of the three men and our Lord Jesus." . . . STORY OF DAVID AND SOLOMON..When this came to the king's knowledge, he despatched troops in pursuit of Zourkhan, to stop the road upon him, whilst he himself went out and overtaking the vizier, smote him on the head with his mace and slew him. Then he took his daughter by force and returning to his dwelling-place, went in to her and married her. Arwa resigned herself with patience to that which betided her and committed her affair to God the Most High; and indeed she was used to serve Him day and night with a goodly service in the house of King Dabdin her husband..King who lost Kingdom and Wife and Wealth, The, ii. 66..The old man carried Tuhfeh up [to the dais and seated her] on a chair of gold beside the throne, whilst she was amazed at that which she saw in that place and magnified her Lord (extolled be His perfection and exalted be He!) and hallowed Him. Then the kings of the Jinn came up to the throne and seated themselves thereon; and they were in the semblance of mortals, excepting two of them, who were in the semblance of the Jinn, with eyes slit endlong and jutting horns and projecting tusks. After this there came up a young lady, fair of favour and pleasant of parts; the light of her face outshone that of the flambeaux, and about her were other three women, than whom there were no fairer on the face of the earth. They saluted Tuhfeh and she rose to them and kissed the earth before them; whereupon they embraced her and sat down on the chairs aforesaid..As the version of the sixth and seventh voyages of Sindbad the Sailor contained in (197) the Calcutta Edition (1814-18) of the first two hundred Nights and in the text of the Voyages published by M. Langles (Paris, 1814) differs very materially from that of the complete Calcutta (1839-42) Edition (198) (which is, in this case, practically identical with those of Boulac and Breslau), adopted by me as my standard text in the translation of "The Book of the Thousand Nights and One Night," the story of the seventh voyage in particular turning upon an altogether different set of incidents, related nearly as in the old version of M. Galland, I now give a translation of the text of the two voyages in question afforded by the Calcutta (1814-18) Edition, corrected and completed by collation with that of M. Langles, from which it differs only in being slightly less full. It will be observed that in this version of the story the name Sindbad is reserved for the Sailor, the porter being called Hindbad..The master of police held his hand from him, saying, "Belike he is of the kinsmen of the Commander of the Faithful," and said to the second, "Who art thou?" Quoth he, "I am the son of him whose rank (75) time abaseth not, and if it descend (76) one day, it will assuredly return [to its former height]; thou seest the folk [crowd] in troops to the light of his fire, some standing around it and some sitting." So the master of the police refrained from slaying him and said to the third, "Who art thou?" Quoth he, "I am the son of him who plungeth through the ranks (77) with his might and correcteth (78) them with the sword, (79) so that they stand straight; (80) his feet are not loosed from the stirrup, (81) whenas the horsemen on the day of battle are weary." So the master of police held his hand from him also, saying, "Belike, he is the son of a champion of the Arabs." .72. Haroun er Reshid and the three Girls cccclxxvii.Thus," continued Shehrzad, "none is safe from the calamities of fortune and the vicissitudes of time, and [in proof of this], I will relate unto thee yet another story still rarer and more extraordinary than this. Know, O King, that one said to me, 'A friend of mine, a merchant, told me the following story. Quoth he,. . . . How many an one, with loss of wealth, hath turned mine enemy!.168. Abdallah ben Fasil and his Brothers dcccclxviii.Physician by his Wife's Commandment, The Weaver who became a, ii. 21..FIROUZ AND HIS WIFE (175). Lover, The Favourite and her, iii. 165..When she had made an end of her verses, Er Reshid said to her, 'O Tuhfeh, thine absence was extraordinary, but thy presence (251) is yet more extraordinary.' 'By Allah, O my lord,' answered she, 'thou sayst sooth.' And she took his hand and said to him, 'See what I have brought with me.' So he looked and saw riches such as neither words could describe nor registers avail to set out, pearls and jewels and jacinths and precious stones and great pearls and magnificent dresses of honour, adorned with pearls and jewels and embroidered with red gold. Moreover, she showed him that which Queen Es Shuhba had bestowed on her of those carpets, which she had brought with her, and that her throne, the like whereof neither Chosroes nor Cassar possessed, and those tables inlaid with pearls and jewels and those vessels, that amazed all who looked on them, and the crown, that was on the head of the circumcised boy, and those dresses of honour, which Queen Es Shuhba and the Sheikh Aboutawaif had put off upon her, and the trays wherein were those riches; brief, she showed him treasures the like whereof he had never in his life set eyes on and which the tongue availeth not to describe and whereat all who looked thereon were amazed..Now there was in his neighbourhood a poor man, who had a slave-girl of surpassing beauty and loveliness, and the youth became enamoured of her and suffered grief and concern for the love

of her and her loveliness, so that he was like to perish for passion; and she also loved him with a love yet greater than his love for her. So she called an old woman who used to visit her and acquainted her with her case, saying, 'An I foregather not with him, I shall die.' The old woman promised her that she would do her endeavour to bring her to her desire; so she veiled herself and repairing to the young man, saluted him and acquainted him with the girl's case, saying, 'Her master is a covetous man; so do thou invite him [to thy lodging] and tempt him with money, and he will sell thee the damsel.' When her people arose in the morning and saw her not, they sought her in the camp, but, finding her not and missing me also, doubted not but she had fled with me. Now she had four brothers, as they were falcons, and they mounted and dispersed in quest of us. When the day dawned [on the fourth morning], the dog began to bark and the other dogs answered him and coming to the mouth of the pit, stood howling to him. My wife's father, hearing the howling of the dogs, came up and standing at the brink of the pit, [looked in and] beheld a marvel. Now he was a man of valour and understanding, an elder versed (62) in affairs so he fetched a rope and bringing us both forth, questioned us of our case. I told him all that had betided and he abode pondering the affair..Now there remained one after her; so we took her and drowned her and the eunuchs went away, whilst we dropped down the river with the boat till we came to the mouth of the canal, where I saw my mistress awaiting me. So we took her up into the boat and returned to our pavilion on Er Rauzeh. Then I rewarded the boatman and he took his boat and went away; whereupon quoth she to me, "Thou art indeed a friend in need." (189) And I abode with her some days; but the shock wrought upon her so that she sickened and fell to wasting away and redoubled in languishment and weakness till she died. I mourned for her with an exceeding mourning and buried her; after which I removed all that was in the pavilion to my own house [and abandoned the former]..? ? ? ? ? In the wide world no house thou hast, a homeless wanderer thou: To thine own place thou shall be borne, an object for lament. (88). Fuller and his Wife, The, i. 261..Presently, up came the Khalif and the Lady Zubeideh and Mesrou and the old woman and entering, found Aboulhusn and his wife both stretched out [apparently] dead; which when the Lady Zubeideh saw, she wept and said, "They ceased not to bring [ill] news of my slave- girl, till she died; methinketh Aboulhusn's death was grievous to her and that she died after him." (39). Quoth the Khalif, "Thou shalt not forestall me with talk and prate. She certainly died before Aboulhusn, for he came to me with his clothes torn and his beard plucked out, beating his breast with two bricks, and I gave him a hundred dinars and a piece of silk and said to him, 'Go, carry her forth [and bury her] and I will give thee a concubine other than she and handsomer, and she shall be in stead of her.' But it would appear that her death was no light matter to him and he died after her; (40) so it is I who have beaten thee and gotten thy stake." ? ? ? ? ? Ye, of your strength, have burdened me, upon my weakness, With burdens not to be endured of mountain nor of plain..146. The Lovers of Bassora dcxciii. They gave not over drinking and carousing till the middle of the night, when the Khalif said to his host, "O my brother, hast thou in thy heart a wish thou wouldst have accomplished or a regret thou wouldst fain do away?" "By Allah," answered he, "there is no regret in my heart save that I am not gifted with dominion and the power of commandment and prohibition, so I might do what is in my mind!" Quoth the Khalif, "For God's sake, O my brother, tell me what is in thy mind!" And Aboulhusn said, "I would to God I might avenge myself on my neighbours, for that in my neighbourhood is a mosque and therein four sheikhs, who take it ill, whenas there cometh a guest to me, and vex me with talk and molest me in words and threaten me that they will complain of me to the Commander of the Faithful, and indeed they oppress me sore, and I crave of God the Most High one day's dominion, that I may beat each of them with four hundred lashes, as well as the Imam of the mosque, and parade them about the city of Baghdad and let call before them, 'This is the reward and the least of the reward of whoso exceedeth [in talk] and spiteth the folk and troubleth on them their joys.' This is what I wish and no more." It is related that Ibn es Semmak (162) went in one day to Er Reshid and the Khalif, being athirst, called for drink. So his cup was brought him, and when he took it, Ibn es Semmak said to him, "Softly, O Commander of the Faithful! If thou wert denied this draught, with what wouldst thou buy it?" "With the half of my kingdom," answered the Khalif; and Ibn es Semmak said, "Drink and God prosper it to thee!" Then, when he had drunken, he said to him, "If thou wert denied the going forth of the draught from thy body, with what wouldst thou buy its issue?" "With the whole of my kingdom," answered Er Reshid: and Ibn es Semmak said, "O Commander of the Faithful, verily, a kingdom that weigheth not in the balance against a draught [of water] or a voiding of urine is not worth the striving for." And Haroun wept..? THE FOURTH OFFICER'S STORY..? ? ? ? ? No good's in life (to the counsel list of one who's purpose-whole,) An if thou be not drunken still and gladden not thy soul..Then the Khalif took him into his especial favour and married him and bestowed largesse on him and lodged him with himself in the palace and made him of the chief of his boon-companions, and indeed he was preferred with him above them and the Khalif advanced him over them all. Now they were ten in number, to wit, El Ijli and Er Recashi and Ibdan and Hassan el Feresdec and El Lauz and Es Seker and Omar et Tertis and Abou Nuwas (34) and Abou Ishac en Nedim and Aboulhusn el Khelia, and by each of them hangeth a story that is told in other than this book. And indeed Aboulhusn became high in honour with the Khalif and favoured above all, so that he sat with him and the Lady Zubeideh bint el Casim and married the latter's treasurers, whose name was Nuzhet el Fuad..83. Adi ben Zeid and the Princess Hind dclxviii.30. Isaac of Mosul's Story of Khedijeh and the Khalif Mamoun cclxxix.? ? ? ? ? My juice among kings is still drunken for wine And a present am I betwixt friends, young and old..There was once aforetime a chief officer [of police] and there passed by him one day a Jew, with a basket in his hand, wherein were five thousand dinars; whereupon quoth the officer to one of his slaves, "Canst thou make shift to take that money from yonder Jew's basket?" "Yes," answered he, nor did he tarry beyond the next day before he came to his master, with the basket in his hand. So (quoth the officer) I said to him, "Go, bury it in such a place." So he went and buried it and returned and told me. Hardly had he done this when there arose a clamour and up came the Jew, with one of the king's officers, avouching that the money belonged to the Sultan and that he looked to none but us for it. We demanded of him three days' delay, as of wont, and I said to him who had taken the money, "Go and lay somewhat in the Jew's house, that shall occupy him with himself." So he went and played a fine trick, to wit, he laid in a basket a dead woman's hand, painted [with henna] and having a gold seal- ring on one of the fingers, and buried the basket under a flagstone in the Jew's house. Then came we and searched and found the basket, whereupon we straightway clapped the Jew in irons for the murder of a woman..There abode once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, the Khalif Haroun er Reshid, and he had boon-companions and story-tellers, to entertain him by night Among his boon-companions was a man called Abdallah ben Nan, who was high in favour with him and dear unto him, so that he was not forgetful of him a single hour. Now it befell, by the ordinance of destiny, that it became manifest to Abdallah that he was grown of little account with the Khalif and that he paid no heed unto him; nor, if he absented himself, did he enquire concerning him, as had been his wont. This was grievous to Abdallah and he

said in himself, "Verily, the heart of the Commander of the Faithful and his fashions are changed towards me and nevermore shall I get of him that cordiality wherewith he was wont to entreat me." And this was distressful to him and concern waxed upon him, so that he recited the following verses:..128. The Ferryman of the Nile and the Hermit cccclxxix.Then he sat down again upon the throne of his kingship, whilst the vizier stood before him, and they returned to their former estate, but they had nought of the [goods of the world]. So the king said to his vizier, 'How shall we avail to abide in this city, and we in this state of poverty?' And he answered, 'Be at thine ease and have no concern.' Then he singled out one of the soldiers (255) and said to him, 'Send us thy service (256) for the year.' Now there were in the city fifty thousand subjects (257) and in the hamlets and villages a like number; and the vizier sent to each of these, saying, 'Let each of you get an egg and lay it under a hen.' So they did this and it was neither burden nor grievance to them..And for another story of the same kind,' continued the officer,.The old man betook himself to the city, as she bade him, and enquired for the money-changer, to whom they directed him. So he gave him the ring and the letter, which when he saw, he kissed the letter and breaking it open, read it and apprehended its purport. Then he repaired to the market and buying all that she bade him, laid it in a porter's basket and bade him go with the old man. So the latter took him and went with him to the mosque, where he relieved him of his burden and carried the meats in to Sitt el Milah. She seated him by her side and they ate, he and she, of those rich meats, till they were satisfied, when the old man rose and removed the food from before her..56. El Mutawekkil and his Favourite Mehboubeh cccli.When the Baghdadis saw this succour that had betided them against their enemies [and the victory that El Abbas had gotten them], they turned back and gathering together the spoils [of the defeated host], arms and treasures and horses, returned to Baghdad, victorious, and all by the valour of El Abbas. As for Saad, he foregathered with the prince, and they fared on in company till they came to the place where El Abbas had taken horse, whereupon the latter dismounted from his charger and Saad said to him, "O youth, wherefore alightest thou in other than thy place? Indeed, thy due is incumbent upon us and upon our Sultan; so go thou with us to the dwellings, that we may ransom thee with our souls." "O Amir Saad," replied El Abbas, "from this place I took horse with thee and herein is my lodging. So, God on thee, name me not to the king, but make as if thou hadst never seen me, for that I am a stranger in the land."..Fourth Officer's Story, The, ii. 142..? ? ? ? ? Lo, in my heart the heat of every heart burns high And in mine eyes unite the tears of every eye..Meanwhile, news came to his wife that her husband had taken service with King Such-an-one; so she arose and taking her two sons, (for she had given birth to twin boys in his absence,) set out for those parts. As fate would have it, they happened upon an island and her husband came thither that very night in the ship. [When the woman heard of the coming of the ship], she said to her children, 'This ship cometh from the country where your father is; so go ye to the sea-shore, that ye may enquire of him.' So they repaired to the sea-shore and [going up into the ship], fell to playing about it and occupied themselves with their play till the evening.

[Smythe Sewn Address Books Foiled Mini](#)

[Jack: - Just an Ordinary Dog in the Doghouse](#)

[Love 2.0: Finding Happiness and Health in Moments of Connection](#)

[Le Desir En Toutes Lettres](#)

[Seven Stories Up](#)

[SEAL Team Six Book 2: Hunt the Scorpion](#)

[Mocktails](#)

[Understanding Options](#)

[A Date with a Dish: Classic African-American Recipes](#)

[Human Game: Hunting the Great Escape Murderers](#)

[Mabo - Insight Text Guides](#)

[Afternoons in Ithaka](#)

[Oxford Reading Tree TreeTops Fiction: Level 12 More Pack B: Scrapman and Scrapcat](#)

[Whimsys Heavy Things](#)

[Oxford Reading Tree TreeTops Fiction: Level 12 More Pack C: Cool Clive and the Bubble Trouble](#)

[Ex-Purgatory](#)

[Oxford Reading Tree TreeTops Fiction: Level 12 More Pack C: Scrapman and the Incredible Flying Machine](#)

[Unstoppable: From Underdog to Undefeated: How I Became a Champion](#)

[Oxford Reading Tree TreeTops Fiction: Level 14 More Pack A: Sing for your Supper](#)

[Oxford Reading Tree TreeTops Classics: Level 16: Moonfleet](#)

[I Cant Cook Book](#)

[Oxford Reading Tree TreeTops Fiction: Level 15 More Pack A: Aliens at Paradise High](#)

[Great World War II Projects You Can Build Yourself](#)

[Oxford Reading Tree TreeTops Classics: Level 17 More Pack A: Kidnapped](#)

[Oxford Reading Tree TreeTops Fiction: Level 13 More Pack B: Star Struck](#)